



PHOENIX SPORTS & SOCIAL CLUB ROTHERHAM S60 5PA



**The Chantry Sword  
LONGBOW TOURNAMENT**

**DOUBLE 2 WAY STAFFORD  
TO BLBS RULES**

**SAT 7<sup>th</sup> July 2018**

**AT**

**THE PHOENIX SPORTS & SOCIAL CLUB**

**BAWTRY ROAD BRINSWORTH  
ROTHERHAM S60 5PA**

**ASSEMBLY 10-00 AM**

**Lady paramount :- TBA**

**JUDGE :- TBA**

**Tournament Organiser :- Colin.F.Hope**

# **ENTRY FEE**

Non Refundable

**Seniors £12.00**

**Juniors £8.00**

**ROUND**                      **DOUBLE 2 WAY STAFFORD**  
12 DOZ @ 32.4 Yds

**FIRST ARROWS**                      **WHEN READY**

## **PRIZE LIST**

**LADY**    **MOST HITS**                      **SWORD AND MEDAL**  
**HIGHEST SCORE**                      **MEDAL**  
**MOST GOLDS**                              **MEDAL**

**GENT**    **MOST HITS**                      **SWORD AND MEDAL**  
**HIGHEST SCORE**                      **MEDAL**  
**MOST GOLDS**                              **MEDAL**

**1ST JUNIOR GIRL**    **TROPHY AND MEDAL**  
**1ST JUNIOR BOY**    **SWORD AND MEDAL**

other medals according to entries

**TEAM**                              **SWORD AND MEDALS**  
**JACK & JILL**                      **DAGGER AND MEDALS**

**BEST GOLD IN FIRST 6 DOZEN**                      **DAGGER**  
**BEST GOLD IN SECOND 6 DOZEN**                      **SCIMITAR**  
**GOLD SWEEP**

**WORST WHITE AT NOMINATED END (TROPHY)**

**SHERRY & FRUIT CAKE THROUGHOUT THE DAY**

**FREE BACON, EGG OR SAUSAGE BUTTY ON ARRIVAL**

**FREE BACON, EGG, CHIP OR SAUSAGE BUTTY AT LUNCH BREAK**

**TEA AND BUTTIES ETC AVAILABLE THROUGHOUT THE DAY**

**ENTRIES WILL BE TAKEN ON THE DAY (RING FIRST IF POSS)**

**CHEQUES SHOULD BE MADE PAYABLE TO**  
**CHANTRY BOWMEN of ROTHERHAM**

**PLEASE SEND YOUR ENTRIES WITH**

**CHEQUE OR BANK TRANSFER ID TO:-**  
**COLIN HOPE**  
**13 PARKSON ROAD GRANGE ESTATE**  
**ROTHERHAM S60 3JQ**

**Acc No. 14252360 Sort code 11-06-51**  
**(Please put your name and tournament as (ID)**  
**(Eg:- Sword -Colin)**

**TEL 01709-373582 Mob 07860-563557**

**E Mail colinhope@hotmail.co.uk**

In accordance with G.N.A.S Child Protection and Vulnerable Adults Policy guidelines, all persons wishing to use any type still photo,video, or 'mobile phone' picture recording equipment must register their interest with the event organiser on the day of the event. Professional or Semi Professional photographers must contact the organiser directly no less than 5 days before the day of the event **THANK YOU**  
No responsibility will be accepted for loss or damage to persons or equipment, however caused.

When you enter a competition, the following information may be collected and shared with tournament organisers, scoring systems and other competitors, for example:-  
Target lists and results may be published ie:- First name, Surname, Gender, bow style date of birth, email, phone number and club (ID) County and (ID) Region and (ID) Round (unless defined by age) Disabled (Y/N) Disabled info.

**CAN TROPHY WINNERS PLEASE RETURN THE TROPHIES ON THE DAY (CLEANED PLEASE)**

**From the south.**

**M1 motorway to junction 33, at top of slip road on roundabout take the third exit, next roundabout take first exit, next roundabout take first exit follow the road for approx 1/2 mile, ground 3rd road on right PAVILLION LANE Then take the first left up to the clubhouse**

**From the north**

**M1 motorway to junction 34, at end of slip road on roundabout take the third exit along the viaduct, next roundabout take the second exit, ground entrance on left in approx 2 miles. PAVILLION LANE, then take the first left up to the clubhouse**

**From the east**

**Follow M18 to junction of M1 then as from the south above.**

**Local arrivals follow Rotherham ring road signposted M1 South, at Canklow roundabout (look for Mac Donalds) take second exit, follow road for approx. 1/2 mile then follow Directions as from the South above.**

**POST CODE S60 5PA**

cut here.....

**Stafford 2019**

NAME.....Age if Jun.....

ADDRESS.....

Post Code.....Tel No.....

CLUB.....BLBS/GNAS No.....

E-Mail.....@.....

**BANK TRANSFER ID**

**Stafford 2019**

NAME.....Age if Jun.....

ADDRESS.....

Post Code.....Tel No.....

CLUB.....BLBS/GNAS No.....

E-Mail.....@.....

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